



# GUARDIAN DENTAL NETWORKS CENTRALIZED CREDENTIALING PROVIDER APPLICATION

***Centralizing credentialing across our enterprise is just another way  
we are making it easier to do business with us.***

This application will be processed by Guardian Life Insurance Company of America ("Guardian"). Serving as the guardian of your credentials, all communications regarding this application and future credentialing events will be communicated to you by Guardian and shared only with those Guardian companies where you have expressed an interest in becoming a participating provider or have an existing contractual relationship.

THE GUARDIAN INSURANCE COMPANY OF AMERICA P.O. Box 981574 El Paso, TX 79998-1574

**General Information**

Please complete all relevant fields.

| First Name | Middle Name | Last Name | Suffix | Degree Title |
|------------|-------------|-----------|--------|--------------|
|            |             |           |        |              |

| Contact Email Address         |                                 |                                | Fax                    |
|-------------------------------|---------------------------------|--------------------------------|------------------------|
|                               |                                 |                                |                        |
| Gender                        |                                 |                                | Social Security Number |
| <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Other |                        |
| Birth Date                    |                                 |                                | NPI-1                  |
|                               |                                 |                                |                        |
| Medicare Number               |                                 |                                | Medicaid Number        |
|                               |                                 |                                |                        |

**Home Address**

Please enter your home address in full.

| Home Address Line 1 |       |     |
|---------------------|-------|-----|
|                     |       |     |
| Home Address Line 2 |       |     |
|                     |       |     |
| City                | State | Zip |
|                     |       |     |

**Other Names**

Please enter any other names by which you have been known.

| First Name | Middle Name | Last Name | From Date | To Date |
|------------|-------------|-----------|-----------|---------|
|            |             |           |           |         |

**Licensure**

Please list all current and past licenses.

| License Type   |            | License Number  |
|--|------------|-----------------|
|  |            |                 |
| License Status   |            |                 |
| <input type="checkbox"/> Active <input type="checkbox"/> Inactive <input type="checkbox"/> Expired |            |                 |
| State  | Issue Date | Expiration Date |
|  |            |                 |

| License Type   |            | License Number  |
|----------------|------------|-----------------|
|                |            |                 |
| License Status |            |                 |
|                |            |                 |
| State          | Issue Date | Expiration Date |
|                |            |                 |

**DEA Registration**

Please provide details of all DEA registrations.

| DEA Number |            | Status          |
|------------|------------|-----------------|
|            |            |                 |
| State      | Issue Date | Expiration Date |
|            |            |                 |

| DEA Number |            | Status          |
|------------|------------|-----------------|
|            |            |                 |
| State      | Issue Date | Expiration Date |
|            |            |                 |

**Controlled Substance Certificate**

Please provide details of all CSC registrations.

| Number |            | Status          |
|--------|------------|-----------------|
|        |            |                 |
| State  | Issue Date | Expiration Date |
|        |            |                 |

**Anesthesia Permit**

Please provide details of all Anesthesia Permits

| Number |            | Status          |
|--------|------------|-----------------|
|        |            |                 |
| State  | Issue Date | Expiration Date |
|        |            |                 |

**ECFMG**

Where applicable, please provide any Educational Commission for Foreign Medical Graduates details below.

| Name on Certificate | ECFMG Number | Issue Date |
|---------------------|--------------|------------|
|                     |              |            |

**Additional or Other Certification**

Please provide details of any other certifications

| Certificate Type |            | Certificate Number |
|------------------|------------|--------------------|
|                  |            |                    |
| State            | Issue Date | Expiration Date    |
|                  |            |                    |

| Certificate Type |            | Certificate Number |
|------------------|------------|--------------------|
|                  |            |                    |
| State            | Issue Date | Expiration Date    |
|                  |            |                    |

**Service Location**

Please provide full details of any relevant office.

| Address Type   |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
|--|--|--------------------------------------|---------------|--|-------------|-------------------------------------|----|--|--|--------------------------------------|--|--|--|---|--|
| <input type="checkbox"/> Primary Practice Location       |  |                                      |               | <input type="checkbox"/> Other Practice Location |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Practice Type  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| <input type="checkbox"/> FQHC                            |  | <input type="checkbox"/> Mobile      |               | <input type="checkbox"/> Indian Health Clinic    |             | <input type="checkbox"/> Ryan White |    | <input type="checkbox"/> Family Planning   |  |                                      |  |  |  |   |  |
| Practice Name  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Address Line 1   |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Address Line 2   |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| City   |  |                                      | State         |  |             | Zip                                 |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Tax ID   |  |                                      | Phone         |  |             | Fax                                 |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Credentialing Contact                                    |  |                                      | Contact Phone |  |             | Contact Email                       |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Web Site URL   |  |                                      |               |  | Group NPI-2 |                                     |    |  |  |                                      |  |  |  |   |  |
|  |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Credit Cards Accepted                                    |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| <input type="checkbox"/> American Express                |  | <input type="checkbox"/> Care Credit |               | <input type="checkbox"/> Discover Card           |             | <input type="checkbox"/> MasterCard |    | <input type="checkbox"/> Visa              |  | <input type="checkbox"/> Other       |  |  |  |   |  |
| Emergency & Patient Access Services                      |  |                                      |               |  |             |                                     |    |  |  |                                      |  |  |  |   |  |
| Are emergency services available 24 hours a day?         |  | <input type="checkbox"/> Yes         |               | <input type="checkbox"/> No                      |             | Method of Access                    |    | <input type="checkbox"/> Answering Service |  | <input type="checkbox"/> Urgent Care |  | <input type="checkbox"/> Emergency Phone # |  | <input type="checkbox"/> Emergency Room |  |
| Accepts patients with Special Needs and/or disabilities? |  | <input type="checkbox"/> Yes         |               | <input type="checkbox"/> No                      |             | TTY Available                       |    | <input type="checkbox"/> Yes               |  |                                      |  | <input type="checkbox"/> No                |  |   |  |
| Handicap accessible office (ADA compliant)?              |  | <input type="checkbox"/> Yes         |               | <input type="checkbox"/> No                      |             | Handicap parking available?         |    | <input type="checkbox"/> Yes               |  |                                      |  | <input type="checkbox"/> No                |  |   |  |
| Provides or staff CPR certified?                         |  | <input type="checkbox"/> Yes         |               | <input type="checkbox"/> No                      |             | Accepts new patients?               |    | <input type="checkbox"/> Yes               |  |                                      |  | <input type="checkbox"/> No                |  |   |  |
| Age of patients accepted                                 |  | From                                 |               |  |             |                                     | To |  |  |                                      |  |  |  |   |  |

**Service Location (continued)**

Please indicate practice capabilities

|                    |                               |  |                            |                                |  |
|--------------------|-------------------------------|--|----------------------------|--------------------------------|--|
| <b>Endodontics</b> | Anterior root canal treatment |  | <b>Oral Surgery</b>        | Erupted tooth surgical removal |  |
|                    | Bicuspid root canal treatment |  |                            | Impaction tooth removal        |  |
|                    | Molar root canal treatment    |  | <b>Periodontics</b>        | Surgical periodontal services  |  |
| <b>Restorative</b> | Amalgam restorations          |  |                            | Scaling and root planning      |  |
|                    | Composite restorations        |  | <b>Pediatric Dentistry</b> | Routine care < 8 years old     |  |
|                    |                               |  |                            | Routine care > 8 years old     |  |

Please indicate which services are offered at this location.

|                               |                                    |                                    |                                |
|-------------------------------|------------------------------------|------------------------------------|--------------------------------|
| Nitrous Oxide                 | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| General Anesthesia            | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| IV Sedation                   | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Oral Sedation                 | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Panoramic X-ray               | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Intraoral X-ray               | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Electronic claim submission   | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Digital radiograph submission | <input type="checkbox"/> Yes       | <input type="checkbox"/> No        |                                |
| Sterilization method          | <input type="checkbox"/> Autoclave | <input type="checkbox"/> Chemclave | <input type="checkbox"/> Other |

Please indicate all non-English languages spoken at this location.

| Language 1 | Language 2 | Language 3 |
|------------|------------|------------|
|            |            |            |

Please provide the hours during which you practice at this location

|                  | AM Open | AM Close | PM Open | PM Close |
|------------------|---------|----------|---------|----------|
| <b>Monday</b>    |         |          |         |          |
| <b>Tuesday</b>   |         |          |         |          |
| <b>Wednesday</b> |         |          |         |          |
| <b>Thursday</b>  |         |          |         |          |
| <b>Friday</b>    |         |          |         |          |
| <b>Saturday</b>  |         |          |         |          |
| <b>Sunday</b>    |         |          |         |          |

**Correspondence Address**

Please indicate the address you would like all written communications mailed to.

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| <b>Practice Name</b>                  |              |              |
|                                       |              |              |
| <b>Address Line 1</b>                 |              |              |
|                                       |              |              |
| <b>Address Line 2</b>                 |              |              |
|                                       |              |              |
| <b>City</b>                           | <b>State</b> | <b>Zip</b>   |
|                                       |              |              |
| <b>Tax ID</b>                         | <b>Phone</b> | <b>Fax</b>   |
|                                       |              |              |
| <b>Office Manager</b>                 |              | <b>Phone</b> |
|                                       |              |              |
| <b>Office Manager's Email Address</b> |              |              |
|                                       |              |              |

**Billing Address**

Please indicate the address you would like all payment remittances mailed to.

|  |              |              |
|--|--------------|--------------|
| <b>Practice Name</b>                   |              |              |
|  |              |              |
| <b>Address Line 1</b>                  |              |              |
|  |              |              |
| <b>Address Line 2</b>                  |              |              |
|  |              |              |
| <b>City</b>                            | <b>State</b> | <b>Zip</b>   |
|  |              |              |
| <b>Tax ID</b>                          | <b>Phone</b> | <b>Fax</b>   |
|  |              |              |
| <b>Billing Manager</b>                 |              | <b>Phone</b> |
|  |              |              |
| <b>Billing Manager's Email Address</b> |              |              |
|  |              |              |

**Provider Specialty**

Please indicate area of practice.

| Primary Specialty |
|-------------------|
|                   |

**Board Certification**  Not Applicable

Please complete all relevant fields.

| Name of Board      |                              |                             |
|--------------------|------------------------------|-----------------------------|
|                    |                              |                             |
| Board Status       | Lifetime Certified           |                             |
|                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Certification Date | Expiration Date              |                             |
|                    |                              |                             |

**Education**

Please complete all relevant fields. Allied Health Professionals must include undergraduate education.

| Education Type                         |                                   |  | Degree Earned               |  |
|--|-----------------------------------|--|-----------------------------|--|
| <input type="checkbox"/> Undergraduate | <input type="checkbox"/> Graduate | <input type="checkbox"/> Post Graduate |                             |  |
| Institution Name                       |                                   |  | Date From/To (MM/YY format) |  |
|  |                                   |  |                             |  |
| Address Line 1                         |                                   |  |                             |  |
|  |                                   |  |                             |  |
| City                                   | State                             | Zip                                    | Country (if non-US)         |  |
|  |                                   |  |                             |  |

| Education Type                         |                                   |  | Degree Earned               |  |
|--|-----------------------------------|--|-----------------------------|--|
| <input type="checkbox"/> Undergraduate | <input type="checkbox"/> Graduate | <input type="checkbox"/> Post Graduate |                             |  |
| Institution Name                       |                                   |  | Date From/To (MM/YY format) |  |
|  |                                   |  |                             |  |
| Address Line 1                         |                                   |  |                             |  |
|  |                                   |  |                             |  |
| City                                   | State                             | Zip                                    | Country (if non-US)         |  |
|  |                                   |  |                             |  |



**Work History**

Please list all places of clinical practice and/or employment since completion of training, over the last five (5) years. Please begin with the most current and list in chronological order. Please explain any gaps greater than six (6) months or more on a separate piece of paper. *If practicing in Georgia or Pennsylvania, please explain any gaps in work history greater than thirty (30) days.*

| Date From/To<br>(MM/YY format) | Employer | Address<br>(City, State) | Phone | Can employer<br>to contacted? |                             |
|--------------------------------|----------|--------------------------|-------|-------------------------------|-----------------------------|
|                                |          |                          |       | <input type="checkbox"/> Yes  | <input type="checkbox"/> No |
|                                |          |                          |       | <input type="checkbox"/> Yes  | <input type="checkbox"/> No |
|                                |          |                          |       | <input type="checkbox"/> Yes  | <input type="checkbox"/> No |
|                                |          |                          |       | <input type="checkbox"/> Yes  | <input type="checkbox"/> No |
|                                |          |                          |       | <input type="checkbox"/> Yes  | <input type="checkbox"/> No |

Work Gap Explanation:

| From/To<br>(MM/YY format) | Explanation |
|---------------------------|-------------|
|                           |             |
|                           |             |
|                           |             |

**Liability Insurance**

Please list all professional liability insurance carriers, including any tort or patient compensation fund programs.

***A current copy of the professional liability coverage, including the amounts, policy dates and provider's name for each policy listed below must be submitted with this application.***

|                        |                        |
|------------------------|------------------------|
| <b>Carrier Name</b>    |                        |
|                        |                        |
| <b>Policy Number</b>   | <b>Coverage Type</b>   |
|                        |                        |
| <b>Effective Date</b>  | <b>Expiration Date</b> |
|                        |                        |
| <b>Per Claim Limit</b> | <b>Aggregate Limit</b> |
|                        |                        |

|                        |                        |
|------------------------|------------------------|
| <b>Carrier Name</b>    |                        |
|                        |                        |
| <b>Policy Number</b>   | <b>Coverage Type</b>   |
|                        |                        |
| <b>Effective Date</b>  | <b>Expiration Date</b> |
|                        |                        |
| <b>Per Claim Limit</b> | <b>Aggregate Limit</b> |
|                        |                        |

**Professional Claims History**

|  |                              |                             |
|--|------------------------------|-----------------------------|
| Do you have, or have you ever had any claims of malpractice which have been commenced against you, whether closed or currently open?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Please indicate the number of separate claim explanations submitted with this application:   |                              |                             |
| <p><b>If you indicated that you have any claims, please complete a separate Professional Liability Claims information section for each open or closed claim. Please copy that page for each additional claim you have.</b></p> <p>By signing below, you acknowledge that you have no claims to disclose or that the number of claims indicated above is correct.</p> |                              |                             |
|  |                              |                             |

Provider's Original Signature

Date

Note: Stamped Signatures will not be accepted

**Professional Liability Claims Information**

Please provide a detailed explanation below for each open or closed. Copy this page for each additional claim you have.

**NOTE: Explanation must be provided by the Provider.**

CLAIM NUMBER \_\_\_\_\_ OF \_\_\_\_\_:

| Reporting Institution Name or Claimant |                  |                                  |                                  |                                    |
|--|------------------|----------------------------------|----------------------------------|------------------------------------|
|  |                  |                                  |                                  |                                    |
| Date of Incident                       | Date Claim Filed | Claim Status                     |                                  |                                    |
|  |                  | <input type="checkbox"/> Pending | <input type="checkbox"/> Settled | <input type="checkbox"/> Dismissed |
| Description of Case                    |                  |                                  |                                  |                                    |
|  |                  |                                  |                                  |                                    |
| Provider Statement                     |                  |                                  |                                  |                                    |
|  |                  |                                  |                                  |                                    |
| Judgement Description                  |                  |                                  |                                  |                                    |
|  |                  |                                  |                                  |                                    |
| Judgement Date                         |                  | Judgement Amount                 |                                  |                                    |
|  |                  |                                  |                                  |                                    |
| Provider's Original Signature          |                  |                                  |                                  | Date                               |
|  |                  |                                  |                                  |                                    |

*Note: Stamped Signatures will not be accepted*

**Attestation Questions**

Please answer each of the following questions. Any question answered adversely will require a detailed explanation.

|   | Yes | No |
|---|-----|----|
| 1. Have any of the following ever been or are currently under investigation, either on a voluntary or involuntary basis (e.g., denied, revoked, suspended, probated, not renewed)?  |     |    |
| a. Medical license in any state or jurisdiction   |     |    |
| b. Other professional registration/license in any state or jurisdiction   |     |    |
| c. Federal DEA Registration   |     |    |
| d. State Controlled Substance Registration  |     |    |
| e. Membership on any hospital/healthcare facility medical/professional staff  |     |    |
| f. Clinical Privileges  |     |    |
| g. Participation in the Medicare/Medicaid program(s)  |     |    |
| h. Membership in other health care organizations or plans (PHO, MSO, HMO, ASC)  |     |    |
| i. Professional society membership  |     |    |
| j. Board Certification  |     |    |
| k. ECFMG Certification  |     |    |
| l. Prerogatives/rights on any medical staff   |     |    |
| m. Any other type of professional sanction  |     |    |
| 2. Have you ever pled guilty, pled no contest, been convicted or are presently indicted for a felony?   |     |    |
| 3. Have you ever been arrested (even if the record has been expunged)?  |     |    |
| 4. Have there ever been any misdemeanor/felony criminal charges brought against you?  |     |    |
| 5. Has any claim of sexual harassment or violation of civil rights ever been made against you that resulted in you receiving or incurring any warning, disciplinary action, or civil liability?   |     |    |
| 6. Have you ever been denied professional liability insurance or has your coverage ever been canceled or not renewed?   |     |    |
| 7. Has any professional liability insurance carrier excluded any specific procedures from your coverage or advised you that it intends to terminate, reduce, or otherwise restrict your coverage?   |     |    |
| 8. Are there any privileges you are requesting which are not covered by your professional liability insurance?  |     |    |
| 9. Have any professional liability suits filed resulted in a judgment against you or been terminated pursuant to a settlement in which you have paid damages to the plaintiff, with or without admitting liability?   |     |    |
| 10. Have you ever settled any professional liability claim against you prior to suit and admitted liability as part of such settlement?   |     |    |
| 11. Are you now or have you ever engaged in the illegal use of controlled substances?   |     |    |
| 12. Are you currently or have you ever participated in a supervised rehabilitation program or professional assistance program as a patient?   |     |    |
| 13. Has a suit been filed against an institution or entity based upon alleged negligent medical acts or omissions by you within the last ten years (even if dismissed or dropped), other than identified above (e.g. a suit against a teaching hospital, university, governmental entity or other employers)? |     |    |
| 14. Has a settlement been made by an institution based upon alleged negligent medical acts or omissions by you within the last ten years?   |     |    |
| 15. Are you currently, or have you ever been, the subject of an individual focused review by a health care facility's Quality Assurance, Utilization Review, Risk Management, Peer Review or similar monitoring committee?  |     |    |
| 16. Has any professional review organization under contract with Medicare or Medicaid ever made an adverse quality determination concerning your treatment rendered to any patient?   |     |    |
| 17. Have you at any time during the last 10 years been hospitalized or received any other type of institutional care for physical/mental problems?  |     |    |
| 18. Do you have a condition that could compromise your ability to perform any of the mental and physical functions related to the specific clinical privileges you are requesting?  |     |    |
| 19. In the last five (5) years, have you had any gaps of six (6) months or greater, where you did not work as a practitioner in this current discipline? If "YES," please explain the reason(s) for any gap(s) on a separate page.  |     |    |
| 20. Do you monitor your staff member's licenses to verify the licenses are current and without encumbrance?   |     |    |
| 21. If you participate in Medicare Advantage and/or Medicaid programs, do you and your staff complete fraud, waste and abuse training upon hire and annually thereafter?  |     |    |
| 22. If you participate in Medicare Advantage and/or Medicaid programs, do you and your staff complete cultural competency training upon hire and annually thereafter?   |     |    |

**Attestation and Authorization Release Form**

I attest that all the information provided in my Application is true and complete to the best of my knowledge and belief. I will notify The Guardian (as defined below) within 10 days of any material changes to the information I have provided or authorized to be released on my behalf. I understand that corrections to my Application are permitted at any time prior to the determination by Guardian and must be submitted on-line or in writing and must be dated and signed by me.

I authorize The Guardian Life Insurance Company of America on behalf of itself and any of its subsidiaries, including: Access Dental Plan, Access Dental Plan of Nevada, Inc., Access Dental Plan of Utah, Inc., Avēsis Incorporated, Avēsis Third Party Administrators, Inc., First Commonwealth, Inc., First Commonwealth Insurance Company, First Commonwealth Limited Health Services Corporation, First Commonwealth Limited Health Services Corporation of Michigan, First Commonwealth of Illinois, Inc., First Commonwealth of Missouri, Inc., Managed Dental Care, Managed DentalGuard, Inc. (New Jersey), Managed DentalGuard, Inc. (Ohio), Managed DentalGuard, Inc. (Texas) and Premier Access Insurance Company, affiliates, successors, employees, contractors, agents, anyone with whom such entities may contract and to whom information on any Application I submit for credentialing purposes may be released on an ongoing and continuing basis (collectively, “Guardian”) to obtain information from others, including but not limited to: state licensing authorities, certification boards, the National Practitioner Data Bank (NPB), professional liability and malpractice insurance carriers (including claim histories and loss reports), hospitals, substance abuse programs, members of medical or other professional staffs, hospital administrators and health-care-related employers that may be necessary to evaluate my qualifications, including without limitation, my professional competence and conduct, information about disciplinary actions and information that might otherwise be considered confidential or privileged (collectively, “Credentialing Information”).

I authorize Guardian to request and receive verification of Credentialing Information and authorize Guardian to monitor my credentials on an ongoing and continuing basis. I understand that I have the burden of providing adequate and accurate information to demonstrate my qualifications and that statements written on my Application will be considered statements made by me, even if prepared by another, including but not limited to an employee, agent or representative.

I attest that the information contained in my Application is correct and complete and understand that any misstatement or omission may constitute grounds for rejection of my Application or dismissal as a Participating Provider with Guardian or its client-sponsored networks. I understand that it is my ongoing obligation to immediately notify Guardian: (i) of any changes to the information provided in my Application (including but not limited to changes to professional liability insurance, malpractice status, physical or mental condition, or state dental license status), or (ii) if I have reason to believe or become aware that any information provided is inaccurate or inadequate. I understand that if Guardian denies my Application or otherwise takes action that is averse to my request for participation, Guardian may be obligated, under applicable law, to report such action to the NPDB and/or other licensing or accreditation agencies. I authorize Guardian to disclose all Credentialing Information to its members, payor clients or other entities who may lease a Provider Network from Guardian, subject to applicable law, rules and regulations. I understand that credentialing requirements may vary from state to state and additional information may be required. I release Guardian from all liability for acts performed in good faith and without malice. I agree that a digital image of my Application including this Form, as executed, shall be considered as a true and correct original and admissible as best evidence to the extent permitted by a court with proper jurisdiction.

|                                      |             |
|--------------------------------------|-------------|
| <b>Print Provider’s Full Name</b>    |             |
|                                      |             |
| <b>Provider’s Original Signature</b> | <b>Date</b> |
|                                      |             |

*Note: Stamped signatures will not be accepted*



# Credentials Verification Release

|               |
|---------------|
| Provider Name |
|---------------|

I, the undersigned Provider, authorize The Guardian Life Insurance Company of America (“Guardian”) , to whom information on this Application may be released on an ongoing and continuing basis, as well as to its affiliates, subsidiaries, successors, employees, contractors, agents and anyone with whom it may enter into a contract with (collectively, “Representatives”) to obtain information from others, including but not limited to: state licensing authorities, certification boards, National Practitioner Data Bank (NPB), professional liability and malpractice insurance carriers (including claim histories and loss reports), hospitals, substance abuse programs, members of medical or other professional staffs, hospital administrators and health-care-related employers that may be necessary to evaluate my qualifications, including without limitation, my professional competence and conduct, information about disciplinary actions and information that might otherwise be considered confidential or privileged (collectively, “Credentialing Information”). I authorize Guardian to request and receive verification of Credential Information and authorize Guardian to monitor my credentials on an ongoing and continuing basis. I understand that I have the burden of providing adequate and accurate information to demonstrate my qualifications and that statements written on this application will be considered statements made by me, even if prepared by another, including but not limited to an employee, agent or representative. I attest that the information contained in this application is correct and complete and understand that any misstatement or omission on this application may constitute grounds for rejection of my application or dismissal as Participating Provider with Guardian’s or its client-sponsored networks. I understand that it is my ongoing obligation to immediately notify Guardian: (i) of any changes to the information provided (including but not limited to changes to professional liability insurance, malpractice status, physical or mental condition, or state dental license status), or (ii) if I have reason to believe or become aware that any information provided is inaccurate or inadequate. I understand that if Guardian denies my application or otherwise takes action that is adverse to my request for participation, Guardian may be obligated, under applicable law, to report such action to the NPDB and/or other licensing or accreditation agencies. I authorize Guardian to disclose any and all Credentialing Information to its members, payor clients or other entities who may lease a Provider Network from Guardian, subject to applicable law, rules and regulations. I understand that credentialing requirements may vary from state to state and additional information may be required. I release Guardian from any and all liability for acts performed in good faith and without malice in obtaining and verifying the information collected and evaluating my application. I agree that a digital image of this document, as executed, shall be considered as a true and correct original and admissible as best evidence to the extent permitted by a court with proper jurisdiction. (Note: Stamped signatures will not be accepted)

|              |      |
|--------------|------|
| Signature    | Date |
| Printed Name |      |
| Address      |      |
| Phone        |      |

*A photocopy of this consent shall be as effective as the original when so presented.*



## Disclosure of Ownership Form Individual

This form is to be used when applying for network participation as an individual provider or at the time of re-credentialing if contracted on an individual basis with Guardian and/or a Guardian entity. If the addition of an individual provider to an existing entity will change the ownership or control structure of such entity, then a new disclosure form for the entity must be completed to reflect the new ownership or control structure. For example, the new individual provider will be an owner or high-ranking employee of the existing entity.

Please answer all questions as they pertain to the date the form is being completed. If additional space is needed, please note on the form the answer is being continued on a separate attachment and reference the item number on the attachment being continued. Please return the original document to Guardian and retain a copy for your files. Respond to all applicable questions and respond N/A to any question not applicable. NO QUESTIONS CAN BE LEFT BLANK.

Website and email addresses are not acceptable answers to any of the questions and should not be referenced in this statement. Dates of birth and Social Security numbers (SSNs) must be provided for validation purposes, as outlined in 42 CFR 455.104 (b)(1)(ii).

### I. IDENTIFYING INFORMATION

| Provider's Full Name    | SSN | Date of Birth | National Provider Identifier (NPI) | Medicaid Identification Number |
|-------------------------|-----|---------------|------------------------------------|--------------------------------|
|                         |     |               |                                    |                                |
| Provider's Home Address |     | City          | State                              | Zip Code                       |
|                         |     |               |                                    |                                |

| Entity Name<br><i>(This is whom the Individual Provider is employed by. If Individual Provider is sole proprietor, then list Individual Provider as entity.)</i> |                                | Entity D.B.A Name<br><i>(Only complete if different from Entity Name)</i>             | Entity Federal Tax Identification Number |
|--|--------------------------------|---|--|
|  |                                |   |  |
| Entity NPI   | Medicaid Identification Number | Entity Address<br><i>(If more than one (1) practice location, list all locations)</i> |  |
|  |                                |   |  |
|  |                                |   |  |
|  |                                |   |  |
|  |                                |   |  |
|  |                                |   |  |

**II. CRIMINAL OFFENSE ATTESTATION**

A) Have you ever been **convicted** of a criminal offense related to your involvement in any program under Medicare, Medicaid, SCHIP or the Title XX services program since the inception of those programs? “Convicted” means been found guilty by a jury or judge, or pled guilty, nolo contendere, best interest plea or pretrial diversion or suspended sentence.

Yes  No

If Yes is checked, provide the following information:

| Name on Court Record | SSN | Description of Offense | Date of Conviction | Sanction Period<br><i>If Sanctioned by Office of the Inspector General (OIG)</i> |
|----------------------|-----|------------------------|--------------------|--|
|                      |     |                        |                    |  |

B) Have you ever been **debarred** from participation in federal government contracts? **Debarred** means you are not allowed to participate in contracts paid for by the federal government, whether or not those contracts are in the health care area.

Yes  No

If Yes is checked, provide the following information:

| Date Debarred | Length of Debarment | Reason for Debarment |
|---------------|---------------------|----------------------|
|               |                     |                      |

C) Have you ever been **excluded** from participation in federal health care programs (Medicare, Medicaid, SCHIP or TRICARE) in the past? **Excluded** means that a provider or entity has been told by the Department of Health and Human Services, Office of the Inspector General (HHS,OIG) that they may no longer be a provider for any federally funded health care program.

Yes  No

If Yes is checked, supply the following information:

| Date Excluded | Date of Reinstatement | Reason for Exclusion |
|---------------|-----------------------|----------------------|
|               |                       |                      |

D) Have you ever been **terminated** from a state’s Medicaid or SCHIP program for reasons having to do with Program Integrity (fraud or abuse)? **Terminated** means the Provider lost the right to bill a state’s Medicaid or SCHIP program for a cause related to fraud or abuse.

Yes  No

If Yes is checked, supply the following information:

| State Issuing Termination | Date of Termination | Reason for Termination |
|---------------------------|---------------------|------------------------|
|                           |                     |                        |

E) Have you ever had **Civil Monetary Penalties (CMPs)** assessed against you? A CMP is a type of fine assessed against a Provider by a governmental agency that manages a federal health care program.

Yes  No

If Yes is checked, supply the following information:

| State Assessing CMP | Date of CMP | Amount of CMP | Reason for CMP |
|---------------------|-------------|---------------|----------------|
|                     |             |               |                |



**III. QUESTIONS FOR A SOLE PROPRIETOR**

A) If you are a sole proprietor, please give the following information for your managing employees and agents. A managing employee is someone who makes day-to-day decisions on the running of your business such as an office manager or billing manager. An agent is someone besides yourself who can legally act for your business.

| Managing Employee or Agent Name | SSN | DOB | Complete Home Address<br>(Street, City, State and Zip) |
|---------------------------------|-----|-----|--|
|                                 |     |     |  |

B) Has any person listed in question 3A ever been **convicted** of a criminal offense related to your involvement in any program under Medicare, Medicaid, or the Title XX services program since the inception of those programs? **Convicted** means been found guilty by a jury or judge, or pled guilty, nolo contendere, best interest plea or pretrial diversion or suspended sentence.

Yes  No

If Yes is checked, provide the following information:

| Managing Employee or Agent's Full Name | Date Convicted | Sanction Period Issued by Office of Inspector General | Explanation of Offense |
|--|----------------|---|------------------------|
|  |                |   |                        |

C) Has anyone on the list in question 3A ever been **debarred** from participation in federal government contracts? **Debarred** means someone is not allowed to participate in contracts paid for by the federal government, whether or not those contracts are in the health care area.

Yes  No

If Yes is checked, provide the following information:

| Managing Employee or Agent's Full Name | Date of Debarment | Length of Debarment | Reason for Debarment |
|--|-------------------|---------------------|----------------------|
|  |                   |                     |                      |

D) Has any person on the list in question 3A ever been **excluded** from participation in federal health care programs (Medicare, Medicaid, CHIP or TRICARE) in the past?

Yes  No

If Yes is checked, supply the following information:

| Managing Employee or Agent's Name | Date Excluded | Date of Reinstatement | Reason for Exclusion |
|-----------------------------------|---------------|-----------------------|----------------------|
|                                   |               |                       |                      |



E) Has anyone on the list in question 3A ever been **terminated** from a state’s Medicaid or SCHIP program for reasons having to do with Program Integrity (fraud or abuse)?

Yes  No

If Yes is checked, supply the following information:

| Managing Employee or Agent’s Name | State Issuing Termination | Date of Termination | Reason for Termination |
|-----------------------------------|---------------------------|---------------------|------------------------|
|                                   |                           |                     |                        |

F) Has any person on the list in question 3A ever had a **Civil Monetary Penalties (CMPs)** assessed against them?

Yes  No

If Yes is checked, supply the following information:

| Managing Employee or Agent’s Name | State Assessing | Date of CMP | Amount of CMP | Reason for CMP |
|-----------------------------------|-----------------|-------------|---------------|----------------|
|                                   |                 |             |               |                |

**IV. Signature**

Guardian and the state or federal Medicaid agency may refuse to enter into, renew, or terminate an agreement with a Provider if it is determined that a Provider did not fully, accurately, and truthfully make the disclosures required by this statement. Additionally, false statements or representations of the required disclosures may be prosecuted under applicable federal or state laws. 42 C.F.R. § 455.106.

**THE SIGNATURE BELOW MUST BE THE WRITTEN SIGNATURE OF THE PROVIDER.**

In compliance with 42 CFR 455.104c, Provider shall provide a disclosure of ownership upon application for network participation and/or prior to execution of a provider agreement, at the time of re-credentialing/re-enrollment, and within 35-days after any change in ownership of the disclosing entity. In compliance with information outlined in section III, Business Transactions, above.

| Name Individual Provider (printed) | Signature of Individual Provider<br>STAMPED SIGNATURE NOT ACCEPTABLE | Date |
|------------------------------------|--|------|
|                                    |  |      |

| Authorized Individual Completing Form (printed) | Title of Authorized Individual Completing Form |
|---|--|
|   |  |
| Phone Number of Authorized Individual           | Email of Authorized Individual                 |
|   |  |

